

# THE ARC OF LINCOLN 2019



# AUTISM RUN APRIL 6, 2019



# PROJECT LIFESAVER COMMUNITY EVENTS

## 2019



**Project Lifesaver/Safety LNK Informational Meeting**

Please join us to learn about Project Lifesaver and Safety LNK that went live in October 2018 with kiddos who have autism here in Lancaster County. Our informational meeting is open to the public, so spread the word!

**When:** Wednesday February 27th 5:30pm to 7:30pm  
**Where:** Hy-Vee 5010 O st Community Room Upstairs, Lincoln, NE  
**Who:** Everyone is Welcome! These programs help protect the health and well being of people who go missing or have a history of elopement.  
**What:** This will be an opportunity to learn about Project Lifesaver and Safety LNK, and ask any questions that you might have about either program.

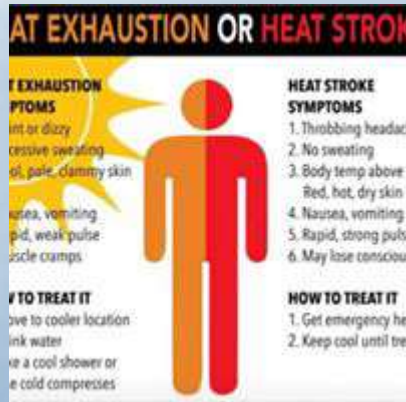
Visit [advocacypartnership.org](http://advocacypartnership.org) or call the office at (402) 422-8866 to become an Arc of Lincoln member. We will also have a membership booth at the event for anyone that wants to renew their membership or wants to register for a membership. **Membership dues are just \$5**





# THE FACES OF WEATHER 2019



# STAND UP TO BULLYING FUNDRAISER BY COLLABORATIVE INDUSTRIES FOR APPSN FEBRUARY 22, 2019





# CHAMBER OF COMMERCE LUNCH WITH SCOTT FROST FEBRUARY 27, 2019



# DD AWARENESS MONTH MARCH 2019





# HEART IN HANDS DEVELOPMENTAL CENTER PANCAKE FEED AND EASTER EGG HUNT MARCH 31, 2019





# ARC EXPEDITIONS GREAT WOLF LODGE APRIL 2019



# ARC EXPEDITIONS COLORADO SPRINGS MAY 2019

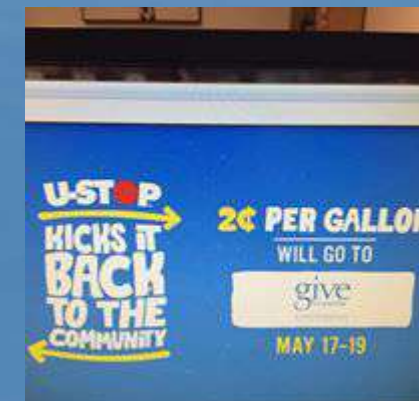




# GIVE TO LINCOLN MAY 2019



Resource	
Navigation	
DONATIONS	TOTAL \$
62	\$7,242.27

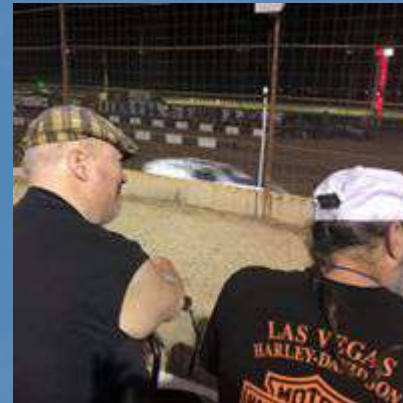


# ARC EXPEDITIONS SAN ANTONIO JUNE 2019

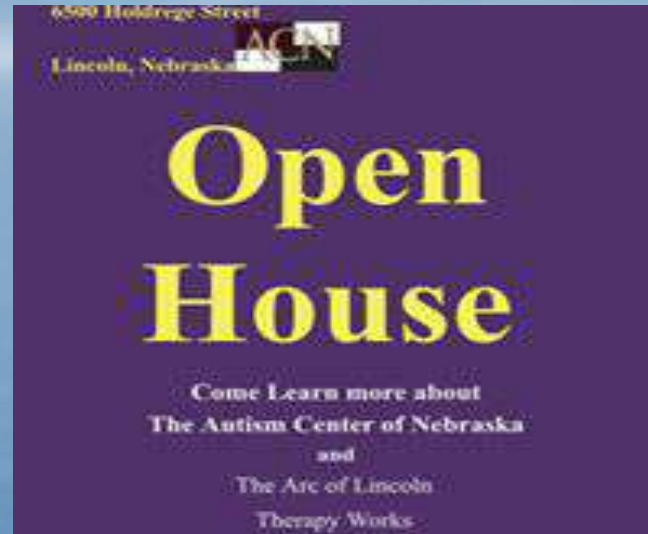




# ARC EXPEDITIONS MEN'S RACING WEEKEND JUNE 2019



# THE ARC OF LINCOLN MOVED JULY, 2019





# JOURNEY OF HOPE JULY 10, 2019



# JOURNEY OF HOPE GRANT 2019

 **THE ABILITY EXPERIENCE**  
A PI KAPPA PHI PHILANTHROPY

2015 AYRSLEY TOWN BLVD. STE 200  
CHARLOTTE, NC 28273  
704.504.2400

**THE ABILITY EXPERIENCE**  
**JOURNEY OF HOPE GRANT**

**2019**

DATE: 7/10/2019

PAY TO THE ORDER OF Asc of Lincoln \$ 1000.00

One thousand DOLLARS

MEMO Grant

  
BASIL J. LYBERG, CHIEF EXECUTIVE OFFICER

12101904 03042019 2019



# DISABILITY PRIDE DAY JULY 12, 2019



# ARC EXPEDITIONS ADVENTURELAND WEEKEND JULY, 2019





# ARC EXPEDITIONS MISSOURI STATE FAIR AUGUST 2019



# AKTION CLUB AND LINCOLN PEOPLE'S FIRST SUPER SAVER HOT DOG FUNDRAISER AUGUST 17, 2019





# MEMBERSHIP PICNIC AUGUST 2019



# FISHING IS FUN AUGUST 24, 2019



# FISHING IS FUN!

Sponsoring Youth Ice Fishing      [www.youthicefishing.org](http://www.youthicefishing.org)

**WATER, BILLS AND YOUR SIGNATURE ARE REQUIRED**

The undersigned parent(s) is/are guardian(s) of \_\_\_\_\_

Residence: \_\_\_\_\_

whereby we or we(s), do hereby consent to the minor child's participation in a voluntary youth fishing clinic or youth ice fishing by the National Wildlife Foundation Youth Fishing Clinic of Canada, Inc., a 501(c)(3) nonprofit and 501(c)(3) U.S. charitable corporation, organized in \_\_\_\_\_

Address: \_\_\_\_\_

on \_\_\_\_\_ (Date) \_\_\_\_\_ and to consent to the child's participation in the clinic's entire program, except, discharge, agreement, and agree to hold the National Wildlife Foundation Youth Fishing Clinic of Canada, Inc. and its corporate officers, agents, representatives, volunteers, and employees harmless of and to indemnify and protect them from any and all claims, actions of action, right of action, suits, demands, claims, demands, liabilities, judgments, damages, costs, loss of services, expenses, and compensation or amounts of or to pay and paying out of amounts or liabilities, any and all potential expenses, death or property damage (except self-insured retentions) from both personally and collectively but in the parent(s) or guardian(s) of said minor child, and also accept said minor child/ren or juvenile(s) and accept, either before or after he/she has reached the age majority age, resulting or to result from services and/or the participation in the aforesaid voluntary youth fishing clinic or event.

Parent: \_\_\_\_\_

Signature of Parent(s) or guardian(s): \_\_\_\_\_





# ARC EXPEDITIONS SALT DOGS NIGHT

## AUGUST 30, 2019



# ARC EXPEDITIONS HUSKER FOOTBALL AUGUST 2019





# ARC EXPEDITIONS MEMPHIS TRIP SEPTEMBER 2019





# KANSAS CITY LADIES WEEKEND OCTOBER 2019





# **FIRST GRADUATES OF THE INCLUSIVE EDUCATION LAY ADVOCACY TRAINING BY DISABILITY RIGHTS OF NEBRASKA**



# LINCOLN SOWER'S GRANT OCTOBER, 2019





# ARC EXPEDITIONS BAHAMA CRUISE OCTOBER 2019



# HARVEST MOON SPONSORS 2019





# HARVEST MOON OCTOBER 24, 2019



# 2019 ARC OF LINCOLN COMMUNITY ADVOCATE AWARD



i<sup>2</sup>Choir  
Inclusive  
Intergenerational  
Exponentially  
Better Together



# ADVOCATES OF 2019 HARVEST MOON



# ARC EXPEDITIONS HUSKER FOOTBALL OCTOBER 26TH





# TRUNK OR TREAT OCTOBER 28, 2019



# THE ARC OF LINCOLN HONEY SALES

## NOVEMBER, 2019





# ARC EXPEDITIONS BRANSON NOVEMBER 2019

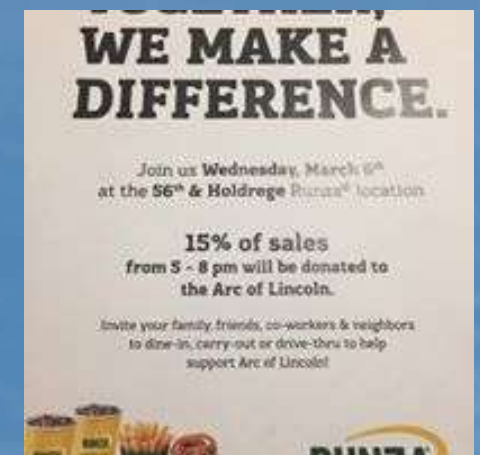
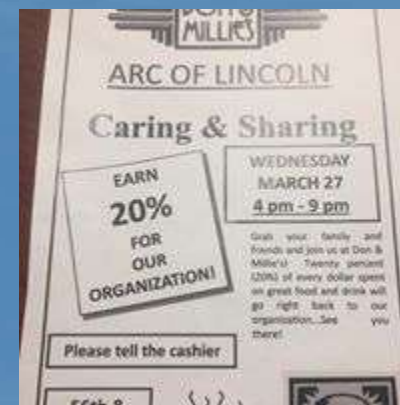
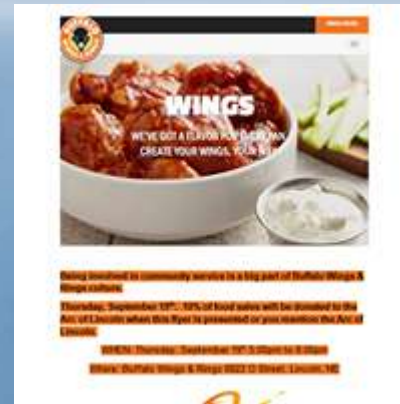


# THE ARC OF LINCOLN CAMPAIGNS





# RESTAURANT FUNDRAISERS 2019



# O.N.E. ACTIVITIES 2019

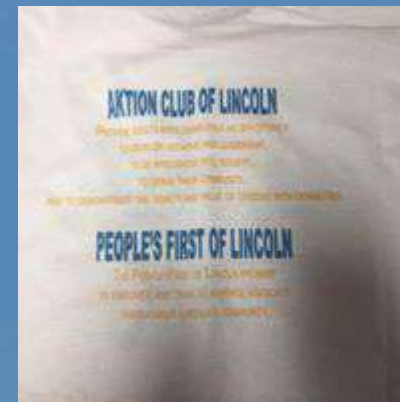




# LINCOLN PUBLIC SCHOOLS PROVIDER FAIRS 2019



# LINCOLN AKTION CLUB

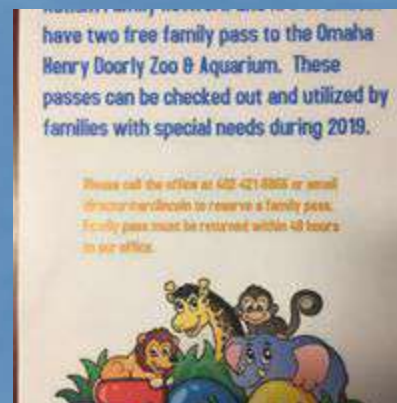
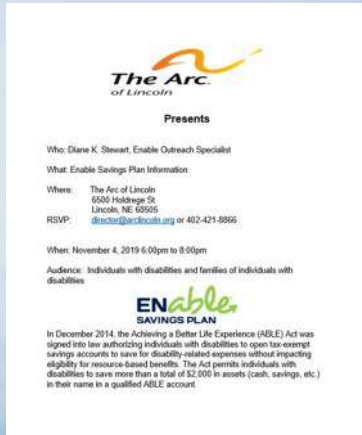




# LINCOLN PEOPLE'S FIRST



# THE ARC OF LINCOLN COMMUNITY ACTIVITIES 2019





# BINGO 2019



# MEETING YOUR HERO AT THE SAN ANTONIO AIRPORT

